

खेल  
प्रतिस्पर्धा



**SPORTS AUTHORITY OF INDIA**  
**NS REGIONAL-CENTRE,**  
**Sarojini Nagar, Kanpur Road, Lucknow. 226008**  
**ANNUAL REPORT FOR YEAR:**

( All columns are to be filled as applicable and neatly)

1. Annual report for the year: Dated:
2. Name of the Coach: Discipline:
3. Training Center: W.e.f:
4. Address of Present Office:
5. Residential Address:
6. Total No of Trainees, who have under gone Coaching programme during the year on Regular basis and attended minimum 200 training sessions, for which attendance record is maintain & available.
7. Total No of Trainees: Boys: Girls:  
Morning  
Evening:
8. Attached with Agency/Institution:
9. Location & Address of Coaching Center:
10. Evening:
11. Facilities are under Director, Sports(UFS)/Assistant Director/ DSO/ Principal/Any other
12. International/ National/ State/ District/ School level Competition/ No of Competitions can be conduct with these sports facilities:
13. Are availed facilities for conditioning like Multigym/ Sports Sciences, Medical facilities are available:  
Multigym - Yes; Sports Sciences, Medical facilities -
14. Grounds Men Available:

15. Are you satisfied with the Sports Facilities:

16. Whether attended any course during the year to enhance the knowledge, if yes, give details:

17. Whether the Coach undergone any transfer during the year if yes give details:

18. Leave availed ( Specify the type of leave other than casual leave)  
From:

19. Major achievements ( Medal at state level and above only) of the trainees, during Year:  
(Attach separate sheet if necessary)

Name of the Trainee	Competition & Venue	Year	Results

20. Are you satisfied with the progress of the trainees, if not give reason & suggestion for improvement?

**Signature of Coach**

Name:

Discipline:

Remark of Monitoring cell on the submission of coach & level of performance achieved-----

**Signature of Monitoring Cell Incharge**

**Counter Signed by Regional Head**

**Note:** (a) Four copies to be prepared by Coach concerned.

(b) Two copies of the annual report should be sent to Regional office who will forward one copy of same to Coaching Division, SAI, New Delhi.

(c) Third copy of annual report to the agency to which Coach concerned is attached.

(d) Fourth copy of annual report to be retained by Coach concerned.